

**PLANNING APPLICATIONS COMMITTEE**

**Wednesday, 10th December, 2014**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**





## AGENDA

### PLANNING APPLICATIONS COMMITTEE

**Wednesday, 10th December, 2014, at 10.00 am**      Ask for:      **Andrew Tait**  
**Council Chamber, Sessions House, County Hall, Maidstone**      Telephone:      **03000 416749**

*Tea/Coffee will be available from 9:30 **outside the meeting room***

#### **Membership (19)**

Conservative (10):      Mr J A Davies      (Chairman),      Mr C P Smith      (Vice-Chairman),  
Mr M J Angell,      Mr M A C Balfour,      Mr T Gates,      Mr S C Manion,  
Mr R J Parry,      Mr C Simkins,      Mrs P A V Stockell      and  
Mr J N Wedgbury

UKIP (4)      Mr M Baldock, Mr L Burgess, Mr T L Shonk and Mr A Terry

Labour (3)      Mrs P Brivio, Mr T A Maddison and Mrs E D Rowbotham

Liberal Democrat (1):      Mr I S Chittenden

Independents (1)      Mr P M Harman

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A. COMMITTEE BUSINESS**

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 19 November 2014 (Pages 5 - 12)
4. Site Meetings and Other Meetings

#### **B. GENERAL MATTERS**

#### **C. MINERALS AND WASTE DISPOSAL APPLICATIONS**

#### **D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL**

1. Proposal TH/14/0826 (KCC/TH/0281/2014) - Construction of a new artificial sports pitch and alterations to existing multi-use games area (MUGA) at Ursuline College, Canterbury Road, Westgate-on-Sea; Governors of Ursuline College (Pages 13 - 28)

#### **E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS**

1. County matter applications (Pages 29 - 32)
2. County Council developments
3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2011
4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2011 (None)

**F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
(01622) 694002

Tuesday, 2 December 2014

*(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in section D, are available to Members in the Members' Lounge.)*